## STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for E1006(91-4863)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 12/19/2016 Page 1 EXCHANGE: E1006 (91-4863) BASE WATER RIGHT: -STOCK/CONTRACT NUMBER: COUNTY TAX ID#: RIGHT EVIDENCED BY: Price River Water Users Certificate Number: 2082 WATER COMPANY/DISTRICT ASSOCIATED WITH THIS EXCHANGE: Price River Water User's Assn. NAME: James E. Kosec ADDR: RFD 176B Helper UT 84526 |ADV ENDED: |NEWSPAPER: |SE ACTION: [Approved] |ActionDate:01/10/1977 | PROOF DUE: |CERT/WUC: |LAP, ETC: 12/21/1983 | LAPS LETTR: |TYPE: [ ] FILED: 05/25/1976|PRIORITY: 05/25/1976|ADV BEGAN: ProtestEnd: | PROTESTED: [No ] | HEARNG HLD: EXTENSION: |Elec-Proof:[ ]|El-PrFiled: | RENOVATE: | RECON REQ: RushLetter: Status: [Withdrawn Related Distribution System: Not part of any Distribution System FLOW: 2.72000 acre-feet SOURCE: Scofield Reservoir COUNTY: Carbon POINT OF DIVERSION -- SURFACE: (1) N 850 ft W 1080 ft from SE cor, Sec 10, T 12S, R 7E, SLBM USES OF EXCHANGE\*\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family ###MISCELLANEOUS Irrigation on the Price River PERIOD OF USE: 03/15 TO 11/30 \* \* FLOW: 2.72000 acre-feet PERIOD OF USE: 03/01 TO 11/30 SOURCE: Price River COMMON DESCRIPTION: 1/2 Mile South of Helper COUNTY: Carbon 

POINT OF EXCHANGE -- SURFACE:

(1) N 640 ft W 1460 ft from E4 cor, Sec 25, T 13S, R 9E, SLBM

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POINT OF RELEASE:

FLOW: 2.72000 acre-feet PERIOD OF USE: 03/01 TO 11/30

<sup>\*\*\*</sup>Location of Release Point(s) is the SAME as Point(s) of Diversion in CURRENT RIGHT above.

Exchange#: E1006 co	ontinued	** (W	ARNING:	Water	r Righ	nts ma}	kes NO	claims	as t	o the ac	curacy	of th	nis dat	a.) RUN	DATE:	12/19/	2016	Page 2
JSES OF EXCHANGE****** ELU Equivalent Livestock Unit (cow, horse, etc.) ******* EDU Equivalent Domestic Unit or 1 Family																		
SUPPLEMENTAL GROUP																		
IRRIGATION: Sole Supply: UNEVALUATED acres Group Total: 3.25000 PERIOD OF USE: 04/01 TO 10/31																		
###PLACE OF USE: Sec 25 T 13S R 9E SLBM	* NW	l NE	SW	SE	* NW	NE	SW	ARTER	* NW	SOUTH W   NE	IEST QUAF	RTER	*		AST QUART	ER	* T	
SEGREGATION HISTORY for: ************************************																		
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